| ORDER   | 1   | THE GOTOTTO WITCH ETTERTOE TOMBET |                       |                              |                              |   | PAGE OF PAGES   |   |   |  |             |  |
|---|---|-----------------------------------|-----------------------|------------------------------|------------------------------|---|---|---|---|--|-------------|--|
| 1. DATE OF ORDER  |   | 2. ORDER NUMBER                   |                       |                              | 000000AP  3. CONTRACT NUMBER |   |   | 1   | 1 5<br>4. PDN NUMBER                            |  |             |  |
| 08/17/2021 04:50:03 PM EDT  |   | 47QFSA21F0114                     |                       | 47QTCK18D0047                |                              |   | 7.  | FDIN NON  | MBLK  |  |             |  |
|   |   | 5. ACCOUN                         | ITING AND A           | APPROPRIATI                  | ON DATA                      | Δ   |   | L   |   |  |             |  |
| FOR   | FUND  | FUNCTION CODE                     | B/A CODE              | CC-A                         |                              |   | E CODE  |   | FY  |  | REGION      |  |
| GOVERNMENT  | 285F  | AF151                             | AA20                  |                              |                              |   | 108   |   |   |  |             |  |
| USE   | СС-В  | PROJ./PROS NO.                    | O/C CODE<br>25        |                              | CODE<br>FA000                | W   | /ITEM   |   | PRT./CF   | RFT  |             |  |
| ONLY  | D (Name and de                                    |                                   | 23                    | Q04                          | FAUUU                        |   |   |   | <u> </u>  |  |             |  |
| 6. TO: CONTRACTO  | Virginia 22031-4312 United                        |                                   | ed A                  | 7. TYPE OF ORDER A. PURCHASE |                              |   |   |   |   |  |             |  |
| ECS FEDERAL, LLC 2750 PROSPERITY AVE STE 600 FAIRFAX, Virginia 22031-4312 U States (571) 203-9010 |   |                                   |                       |                              |                              | Please furnish the following o                              |   |   |   | on the terms and conditions specified d sheets, if any, including delivery as indica |             |  |
|   |   |                                   |                       |                              |                              |   | B. DELIVERY (For Supplies)  This delivery order is issued subject to the terms and conditions of the above numbered contract. |   |   |  |             |  |
| 8A. Data Universal Numbering System (DUNS) Number   8B. Taxpayer Identification Number (TIN)      |   |                                   |                       |                              |                              |   | C. XTASK ORDER (For Services)   |   |   |  |             |  |
| (b) (4)   |   | This task order is iss            |                       |                              | r is issued s                | ued subject to the terms and conditions                     |   |   |   |  |             |  |
| 9A. BUSINESS CLASSIFICATION   |   |                                   |                       |                              |                              |   | of the above numbered contract.  D. MODIFICATION NUMBER AUTHORITY FOR ISSUING   |   |   |  |             |  |
| P00000  |   |                                   |                       |                              |                              |   |   | ATION NUMBER AUTHORITY FOR ISSUING  |   |  |             |  |
|   |   |                                   |                       |                              |                              |   |   |   | nerein, all terms and conditions of he original |  |             |  |
| order, as heretofore men in 9B. START DATE:   |   |                                   |                       |                              |                              |   |   |   |   | ioned, remain unchanged.<br>09/01/2021   |             |  |
|   |   |                                   |                       |                              |                              |   | C. COMPLE   |   |   | /2021  |             |  |
| 10. ISSU NG OFFICE (Address, Zip Code, and Telephone Number)   11. REMITTANCE ADDRESS (MANDATORY) |   |                                   |                       |                              |                              |   | 12. SHIP TO (Consignee Address, Zip Code and Telephone Number)  |   |   |  |             |  |
| Georgia 30308 United States Amy Venckus 0.6 AVE STE 600 FAIRFAX, Virginia 22031- B                |   |                                   |                       |                              |                              |   |   | US Central Command Carlius A Mapp 7115 South<br>Boundary Blvd. Tampa, Florida 33621-5101 United<br>States (b) (6) |   |  |             |  |
|   |   |                                   |                       |                              |                              |   |   |   |   |  |             |  |
|   |   |                                   |                       |                              |                              |   |   |   |   |  |             |  |
|   |   |                                   |                       |                              |                              |   |   |   |   |  |             |  |
| 13. PLACE OF INSPECTION AND ACCEPTANCE 14. REQUISI  |   |                                   |                       |                              |                              |   | OFFICE (Nar   | me, Symbol  | and Telep                                       | hone Numb  | er)         |  |
| Carlius A Mapp 7115 S Boundary Blvd. Tampa, Florida 33621-5101 United States                      |   |                                   |                       |                              |                              | GSA FAS AAS Region 04 401 W. Peachtree Street NW Suite 2700 |   |   |   |  |             |  |
|   |   |                                   |                       |                              |                              |   | gia 30308 United States Amy Venckus (b) (6)   |   |   |  |             |  |
| amy.venckus@gsa.  |   |                                   |                       |                              |                              |   |   | jsa.gov   |   |  |             |  |
|   |   |                                   |                       |                              |                              |   |   |   |   |  |             |  |
|   |   |                                   |                       |                              |                              |   |   |   |   |  |             |  |
| 15. F.O.B. POINT  | 16. (   | GOVERNMENT E                      | B/L NUMBER            | 17. DELIVERY                 |                              | F.O.B. POINT  |   | 18. PAYMENT/DISCOUNT TERMS  |   |  |             |  |
| Destination   |   |                                   |                       | 08/31/2022                   |                              | Net   |   | et 30 Day   | 30 Days / 0% 0 Days                             |  |             |  |
|   |   | •                                 |                       |                              | •                            |   |   | •   |   |  |             |  |
|   |   |                                   |                       | 19. SCHED                    | ULE                          |   |   |   |   |  |             |  |
| ITEM NU   | MRFR  |                                   | SUPPLIES OF           | R SERVICES                   |                              | QUANTIT   | y UNIT  | UNIT PRICE  |   | Ι Δ  | MOUNT       |  |
| (A)   |   |                                   | (B                    |                              |                              | ORDEREI<br>(C)  |   | (E  |   |  | (F)         |  |
|   |   | See Continua                      | See Continuation Page |                              |                              | (0)   |   |   |   |  |             |  |
|   |   |                                   |                       |                              |                              |   |   |   |   |  |             |  |
|   |   |                                   |                       |                              |                              |   |   |   |   |  |             |  |
|   |   |                                   |                       |                              |                              |   |   |   |   |  |             |  |
|   |   | mbol and Telephone Nu             | ımber)                |                              |                              |   | -   | TOTAL<br>FROM   |   |  |             |  |
| US Central Comma  |   |                                   |                       |                              | 300-A(s)                     | ,   | <u> </u>  |   |   |  |             |  |
| 21. MAIL INVOICE TO   | 22. GROSS SHIP WEIGHT                             |                                   |                       |                              | GRAND                        |   | \$47  | 77,604.19   |   |  |             |  |
| General Services Adn<br>The contractor shall se   | 23. SHIPPING POINT                                |                                   |                       |                              | TOTAL                        |   | 1   | 7,004.10  |   |  |             |  |
| ASSIST portal (https://portal.fas.gsa.gov),navigating to the appropriate                          |   |                                   |                       |                              | See Block 6                  |   |   |   |   |  |             |  |
| contact the ASSIST H  | 24A. FOR INQUIRIES REGARDING PAYMEN               |                                   |                       | AYMENT CO                    | CONTACT: 24B. TELE           |   |   | PHONE NUMBER  |   |  |             |  |
| directly to the GSA Finance Center (neither by mail nor via electronic submission).               |   |                                   |                       | KC Finance Accounts Payable  |                              |   |   |   | 1-800-676-3690                                  |  |             |  |
| 25A. NAME AND TITI  | 26A. UNITED STATES OF AMERICA (NAME OF CONTRACTII |                                   |                       |                              | TING/ORD                     | NG/ORDERING OFFICER)  |   |   |   |  |             |  |
|   |   | ·                                 |                       |                              | nathan R Rinkinen            |   |   |   |   |  |             |  |
| 25B. SIGNATURE 25C. DATE SIGNED   |   |                                   |                       |                              |                              |   |   | C. DATE SIGNED  |   |  |             |  |
|   |   |                                   |                       |                              | Jonathan R Rinkinen          |   |   |   | 08/   | 08/17/2021 04:50:03 PM EDT   |             |  |
| GENERAL SER   | VICES AD  | MINISTRATION                      |                       |                              |                              |   |   |   | G   | SA 300 (   | REV. 5/2010 |  |